

To: CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA[]
Cc: []
Bcc: []
From: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US
Sent: Thur 6/16/2011 8:14:20 PM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

Great.... I'm at my desk.

Jeffrey B. Frithsen, Ph.D.
Chief, Exposure Analysis and Risk Characterization Group
National Center for Environmental Assessment, 8623-P
Office of Research and Development, U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW, Washington, DC 20460
703-347-8623 (office); 410-336-8535 (cell)

Physical Address (FedEx, UPS, and Overnight Deliveries)
Two Potomac Yard Building - Room N7741
2733 S. Crystal Drive
Arlington VA 22202

From: Richard Parkin/R10/USEPA/US
To: Jeff Frithsen/DC/USEPA/US@EPA
Cc: Palmer Hough/DC/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 06/16/2011 04:01 PM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

Hi Jeff and Palmer, I have couple questions. I will call you both around 4:15 your time. Thanks

Rick Parkin
U.S. EPA, Region 10
(206) 553-8574

From: Jeff Frithsen/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 06/16/2011 11:09 AM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

I'm fine with this version.

I'm also available at 4:15 EST to discuss coming to closure.

Jeff

Jeffrey B. Frithsen, Ph.D.
Chief, Exposure Analysis and Risk Characterization Group
National Center for Environmental Assessment, 8623-P
Office of Research and Development, U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW, Washington, DC 20460
703-347-8623 (office); 410-336-8535 (cell)

Physical Address (FedEx, UPS, and Overnight Deliveries)
Two Potomac Yard Building - Room N7741
2733 S. Crystal Drive
Arlington VA 22202

From: Palmer Hough/DC/USEPA/US
To: Richard Parkin/R10/USEPA/US@EPA
Cc: Jeff Frithsen/DC/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 06/16/2011 02:00 PM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

1 PM PT works for me. Thanks

I'm available at 4:15 pm today if we need to have a quick call to wrap this up today so that we can start to share with upper management.

Thanks, Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Richard Parkin/R10/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Palmer Hough/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 06/16/2011 01:52 PM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

Palmer I haven't had a chance to look at it. I should be able to do that by 1:00 my time. Will that be too

late?
Rick Parkin
U.S. EPA, Region 10
(206) 553-8574

From: Palmer Hough/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Jeff Frithsen/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 06/16/2011 10:47 AM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

Rick/Jeff:

Have there been any more changes to this version???

-Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Palmer Hough/DC/USEPA/US
To: Jeff Frithsen/DC/USEPA/US@EPA
Cc: Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 06/16/2011 09:31 AM
Subject: Re: Bristol Bay Assessment: Draft Presentation for Senior management

Jeff/Rick:

Thanks for sending this around. I made the following edits to the attached version:

Ex. 5 - Deliberative

I think this looks really good.

Let me know when y'all are ready to share this with upper management.

Thanks, Palmer

[attachment "BBA Executive Briefing Draft 20110616_v2.pptx" deleted by Richard Parkin/R10/USEPA/US]

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Jeff Frithsen/DC/USEPA/US
To: Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA
Date: 06/15/2011 03:51 PM
Subject: Bristol Bay Assessment: Draft Presentation for Senior management

Rick:

Thanks for your comments on the presentation. I worked this afternoon to address your comments in the revised presentation attached. Let's discuss at 4:00 (1:00 your time) today. Cheers.

Jeff

[attachment "BBA Executive Briefing Draft 20110615.ppt" deleted by Palmer Hough/DC/USEPA/US]

Jeffrey B. Frithsen, Ph.D.
Chief, Exposure Analysis and Risk Characterization Group
National Center for Environmental Assessment, 8623-P
Office of Research and Development, U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW, Washington, DC 20460
703-347-8623 (office); 410-336-8535 (cell)

Physical Address (FedEx, UPS, and Overnight Deliveries)
Two Potomac Yard Building - Room N7741
2733 S. Crystal Drive
Arlington VA 22202